Burt Massey, President James McMillan V.P. Brad Simpson Jimmy C. Jones Johnny Hayes



John Allen General Manager Mark Davis Chief of Police Bart Johnson Jr. Council

Staff

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Serving the Region Since 1926

## FISHING TOURNAMENT PERMIT

ORGANIZATION NAME:
ON WATER CONTACT # ( )
MAILING ADDRESS:
TYPE OF FISH:
DATE OF TOURNAMENT:
EST NUMBER OF BOATS/PARTICIPANTS:
HEADQUARTERS:
WEIGH-IN TIME:
SIGNED:
<mark>I ATTEST THAT ALL HEALTH AND SAFETY PROTOCOLS WILL BE</mark> FOLLOWED.
APPROVED: DATE:

Brown County Water Improvement District #1 **PEMIT MUST BE APPROVED PRIOR TO START OF TOURNAMENT.** VIOLATION OF ANY OF THE FOLLOWING DISTRICT RULES OR STATE REGULATIONS WILL RESULT IN THE ORGANIZING PARTY BEING PROHIBITED FROM HOLDING ANY FUTURE TOURNAMENTS AT LAKE BROWNWOOD.

1. No more than 5 bass per contestant, per calendar day shall be weighed by tournament officials. Crappie or catfish may exceed 5 fish per contestant.

2. A minimum length of bass weighed shall be 14 inches.

4. A reasonable effort shall be made by tournament officials and contestants to implement a "live release" program; whereby, as many fish as possible shall be returned to Lake Brownwood alive.

5. All debris shall be removed from the tournament headquarters and all District owned property.

5. No more than 450 contestants shall be allowed in any tournament or group of tournaments per day.

6. Payment of \$1.00 per entry with a maximum of \$50.00 will be paid prior to tournament start.

## Fishing Tournament Return Form (REQUIRED)

Total number of boats: \_\_\_\_\_

**Estimated number of fish removed / harvest:**