

Board of Directors

Bert Massey, President
James McMillian
Jimmy C. Jones
Johnny Hays
Brad Simpson



Staff

John Allen
General Manager

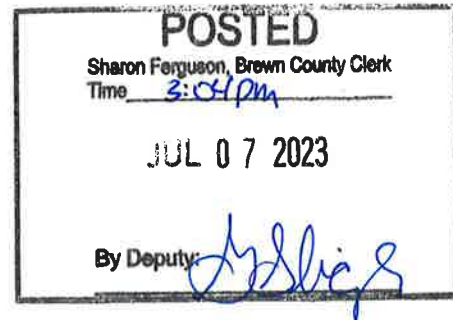
Chris Munson
General Counsel

July 7, 2023
Regular Meeting Agenda
4:00 p.m., Tuesday, July 11, 2023
Water District Office * 501 East Baker * Brownwood, Texas

The Brown County Water Improvement District reserves the right to meet in closed, executive session on any of the items listed below should the need arise and if authorized by Title 5, Chapter 551, of the Texas Government Code.

To Discuss, Consider, Advise and/or Take Formal Action in the Following Items:

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Approval of Minutes: meeting(s) held June 2023.
5. Approval of claims and accounts
6. Approval of investment and financial reports
7. Citizens Presentations: Any citizen desiring to address the Board of Directors regarding a matter not included on agenda may do so at this time. The Board of Directors may not deliberate on items presented under this agenda item. To comply with the provisions of the Open Meetings Act, the Board of Directors respectfully requests that prior to addressing the Board, each person submit a citizen's presentation form located at the entrance lobby, stating your name, address and topic of presentation. All presentations are limited to five (5) minutes time limit.
8. Consider adoption of 2023-2024 fiscal year budget and set treated, untreated, and commercial water rates.
9. Consider and take necessary action regarding the District's Lake Brownwood dam emergency action plan.
10. Update on Zebra Mussels found at Lake Brownwood.
11. Hear report from District's Department Heads regarding monthly activities.
12. Executive Session-Board shall convene into a closed executive session pursuant to Section 551.072 of the Texas Open Meetings Act to consult with its attorney regarding property matters and Section 551.074 to consult regarding personnel matters.
13. Consider and take necessary action regarding matter(s) discussed in executive session.
14. Hear General Manager report regarding current events.
15. Adjournment.



BROWN COUNTY WATER IMPROVEMENT
DISTRICT NUMBER ONE

SUBMITTED BY:

John Allen, General Manager