Board of Directors

Bert Massey, President James McMillian Jimmy C. Jones Ted Simpson Johnny Hays



Staff

John Allen General Manager

C. Bart Johnson, Jr. General Counsel

May 7, 2021 Regular Meeting Agenda 4:00 p.m., Tuesday, May 11, 2021 Water District Office * 501 East Baker * Brownwood, Texas

The Brown County Water Improvement District reserves the right to meet in closed, executive session on any of the items listed below should the need arise and if authorized by Title 5, Chapter 551, of the Texas Government Code.

To Discuss, Consider, Advise and\or Take Formal Action in the Following Items:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Invocation
- 4. Approval of Minutes: meeting(s) held April 2021
- 5. Approval of claims and accounts
- 6. Approval of investment and financial reports
- 7. Citizens Presentations: Any citizen desiring to address the Board of Directors regarding a matter not included on agenda may do so at this time. The Board of Directors may not deliberate on items presented under this agenda item. To comply with the provisions of the Open Meetings Act, the Board of Directors respectfully requests that prior to addressing the Board, each person submit a citizen's presentation form located at the entrance lobby, stating your name, address and topic of presentation. All presentations are limited to five (5) minutes time limit.
- 8. Consider and take necessary action on the assignment of lease of Space 21 on McCartney Island to Texas Bank.
- 9. Consider and take necessary action on a report on winter storm damage at the District's Treatment Plant from freezing weather on February 14, 2021.
- 10. Consider and take necessary action regarding Zebra Mussels being found at Lake Brownwood.
- 11. Update on Freese & Nichols regarding possible water treatment plant expansion and generators.
- 12. Hear report from District's Department Heads regarding monthly activities.
- 13. Hear General Manager report regarding current events.
- 14. Adjournment.

Submitted by:

John Allen, General Manager

Sharon Farguson, Brewn County Clerk
Time_____3: DLFM.

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By Deputy: Julibly 1/25